



**Alabama Osteopathic Medical Association**  
35th Annual Emerald Coast Conference  
The Hilton Sandestin Beach & Golf Resort  
July 23-27, 2025

# Invitation to Exhibit

Tony Weaver, DO  
President

James Nabers, DO  
Program Chair

Dear Exhibitors:

On behalf of the Alabama Osteopathic Medical Association, I am requesting a display fee in the amount of \$1,500.00 for our 35<sup>th</sup> Annual Emerald Coast Conference. The Alabama Osteopathic Medical Association is a non-profit organization comprised of osteopathic physicians, residents and students in Alabama. It is a divisional society of the American Osteopathic Association and the purpose of ALOMA is to promote public health while also promoting the art, science and philosophy of osteopathic medicine.

We provide continuing medical education for osteopathic physicians. Historically, we have had at least 100 physicians in attendance. Checks should be payable to The Alabama Osteopathic Medical Association. **Our Tax ID number is 63-1023035.**

We would appreciate it if you would consider exhibiting at our program. If you have any questions, please contact Kelly Andrews at (334) 467-0011 or [kelly@aloma.org](mailto:kelly@aloma.org).

Sincerely,

*James Nabers, DO*

James Nabers, DO  
Program Chair

**Alabama Osteopathic Medical Association**  
**Exhibit Registration Form**  
35<sup>th</sup> Annual Emerald Coast Conference  
July 23-27, 2025

OUR COMPANY WANTS TO RESERVE  EXHIBIT SPACE (S).  
\$1,500 EXHIBIT FEE     ENCLOSED                       TO FOLLOW ASAP

Acceptable forms of payment: Check or Credit Card. **Check#** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Credit Card:**  MC  Visa  Discover  American Express

**Card Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

OUR COMPANY WOULD LIKE TO PROVIDE AN ADDITIONAL UNRESTRICTED EDUCATIONAL GRANT.  
THE AMOUNT OF OUR **ADDITIONAL** UNRESTRICTED EDUCATIONAL GRANT IS

All funds contributed for this CME program must be paid directly through the Alabama Osteopathic Medical Association.

**Our ADDITIONAL SPONSORSHIP for the 35<sup>TH</sup> Annual Emerald Coast Conference will be:**

Continental Breakfast \$5,000     Exhibit Break \$3,000     Luncheon \$6,000

Student/Postgraduate Scholarship \$5,000 each                       Poolside Reception \$8,000

Other \_\_\_\_\_

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**Register Online at [www.aloma.org](http://www.aloma.org)**

**Company:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Make Checks Payable To: Alabama Osteopathic Medical Association  
**ALOMA Tax ID: 63-1023035**  
Complete and return this form with payment to: Alabama Osteopathic Medical Association  
PO Box: 450, Piedmont, AL 36272  
Email: [Kelly@aloma.org](mailto:Kelly@aloma.org)  
Website: [www.aloma.org](http://www.aloma.org) (online registration available)  
Phone: (334) 467-0011 Fax: (334) 442-4096 (credit card registration only)

Included with Exhibit Fee:

- 6 foot table
- 2 chairs
- Wastebasket
- Space for a 6ft wide sign or a tabletop display
- Electricity available upon request at an additional charge
- Breakfast and break food set up in the exhibit hall allowing for maximum exposure
- Exhibitors are invited to sit in on lectures and attend the poolside reception

### Exhibitors Registration Form

**Company Name:**

<b>District Manager</b>	<b>Regional Manager</b>
Name:	Name:
Address:	Address:
Telephone:	Telephone:
Email:	Email:
Will you be attending?	Will you be attending?

<b>Company representatives attending conference</b>	
Wednesday:	Wednesday:
Thursday:	Thursday:
Friday:	Friday:
Saturday:	Saturday:
Sunday:	Sunday:

**Shipping information:**

Hilton Sandestin  
Hold for (Person/Company) ALOMA Conference  
4000 Sandestin Blvd. S.  
Miramar Beach, FL 32550

**Important: Please check all that applies.**

- Our exhibit requires electricity.
- Our exhibit has a large (floor) standing backdrop \_\_\_\_\_ feet high by \_\_\_\_\_ feet wide. I realize booth relocation may apply if in conflict with other exhibits.
- We will provide the following door prize at the conference: \_\_\_\_\_

*In accordance with the American Disabilities Act of 1990, the Alabama Osteopathic Medical Association will make all reasonable efforts to accommodate persons with disabilities at its meetings.*